

THE SPORTSMAN

Supporting the Bainbridge Island Community Since 1929

November 2014

NEW MEETING DAY – 4TH WEDNESDAY, (EXCEPT 3RD WED in NOV & DEC)

Email: info@biscwa.org – Web: www.BISCWA.org

Calendar at www.brownbearsww.com/cal/bisc

Note: physical address (not for mail) is 8203 Sportsman Club Rd.

November 19, 2014 & January 28, 2015– Board Meeting @ 7:00 PM
December 17, 2014 – Annual Membership Meeting @ 7:00 PM

Message from the President

Beautification and Elections

Beautification: I once again thank Brian Kemkes for completing the siding. I also want to thank Gary Smith for tidying up the grounds. The Club House looks better than it has in a decade or more. There is more to be done and little by little it will be tackled.

We still have the front porch to address and the chimney; a bit of good news there - Rodney Rich, who is a retired mason, has agreed to repair the chimney at no cost to the club. He is looking at April to begin the work. We will need to find a helper for him and some scaffolding. Thank you Rodney for the generous offer!!

Elections: Ballots will be sent to the members shortly and all are encouraged to vote for the candidate of their choice. The officers are elected each year and thus their names will be on the ballot. Also numerous trustees will be on the ballot and some or all the trustees can be voted for. If your schedule does not permit voting and mailing the ballots then please come to the December meeting to cast your vote in person. Please note that email ballots are not permitted per the Bylaws of the club.

Also note that the meeting dates have been changed to the 4th Wednesday of the month. However due to the holidays in November and December the meeting date is moved to the third Wednesday of those two months so as to not interfere with holiday festivities.

You may wish to know the status of the sign for the front of the building. It has been repaired and there has been one attempt at re-hanging the sign. Unfortunately the weather didn't cooperate with the sign hanging party and that effort was abandoned for that day. It will be rescheduled for a time when the rains make it possible.

By-Laws: As of this writing there is a plan afoot that addresses the current By-Laws. The existing By-laws have been in need of enhancement for a period of time. For example, the current By-laws are silent on the use of email for Club business. That a numerous other items need be addressed. To that end John Brownlow, Dutch van Gessel and Dave Ward have created an updated version which the Board will be addressing in the upcoming November Board meeting.

Rifle Range: The rifle range is in a bit of a holding pattern awaiting the outcome of the new legislation that is being

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finalized by Kitsap County concerning various aspects of firearm range design and operation. Once we have the final wording for the law we will review our plans against the law to ensure that we are in compliance it. Once that is complete we then need to address the construction of the range. Two items need be addressed here. Firstly we need to engage in fund raising for the rifle range. We most need to generate approximately \$20,000 so that the Club does not have to extend its debt. Secondly the range needs a construction manager who is capable of coming up with a construction plan and then assisting the management team in its execution. Please contact me if you have ideas for fund raising or you can contribute your talent in the planning of the construction.

As always I can be contacted at 206-842-6016 or email alan@ajkasper.com.

Alan Kasper
BISC President

From the Membership Chair

A note from your Membership Chair:

A warm welcome to our new members and returning members. Memberships (of all types; individual, family, senior and handicap, and our life memberships) now total 179! Our records show that 10 memberships still need to renew in October, and there are 13 renewals due in November. Please watch for your renewal letter to come in the mail shortly, and renew promptly! The promotional waiver of initiation fee to join the Club is proving to be a good incentive, so do encourage your neighbors and friends to join.

I would like to remind our Members that there is a **Junior Membership** available! If your young sportsman or sportswoman aged 10-18 is dragging you to the range so they can get in some extra practice, please consider an annual membership just for them! Junior members will be able to get the membership-level range fees, or they can add an annual range pass for an additional fee, which allows unlimited range access during open shooting times on the schedule. Junior Membership will be \$50 annually, without an initiation fee. Along with the membership application, a signed waiver by the parent or guardian will need to be submitted to complete the processing. Both the updated membership form and the waiver is available on the website.

The Family Membership still covers Junior members, and it is an option if you are all active at the Club. The annual fee is \$130 for up to four family members, children up to the age of 18 are covered. If a Junior member on a family membership applies for Individual membership within one year of turning 18, the initiation fee will be waived.

Reminder: If your address, telephone number, email or other details have changed, please contact me at the email below so you will be able to keep up to date with Club news.

Your membership is good for one year from the month you join, which is indicated by a punch on the name of the month on your card. To renew, please visit the website to print off a copy <http://biscwa.org/> or pick up an application on your next visit to the Club, and mail with your payment to the PO Box. You can also pay by using PayPal via the website, or credit card by calling Mark Emerson, Club Treasurer (his phone number is on the membership form).

If you are interested, please join the Sportsmen's Club on-line community. We have an open group on Facebook <https://www.facebook.com/groups/370794959723139/> where with your assistance we can engage the wider Bainbridge Island community, and let them know about Club activities they can join. By posting photos of Club events or personal Club-related stories, or responding to questions asked there, we can promote membership (think of the many families who drive by on their way to the Intermediate and Middle schools nearby) and be thought of as a local option for family activities.

From our membership comes our volunteer base. Your support of Club projects and scheduled RSO times at the ranges is appreciated!

Warm regards,
Shelley Schwinn
membership@biscwa.org

Archery News

Adult Archery RSO Workshop on Saturday November 22nd from 10am - 1pm

Special class for BISC Members interested in honing their skills and volunteering as an Archery RSO. There is a \$20 class fee. The class will cover:

Range safety, operations, and equipment review

Whistles, lines, general protocols. Opening and closing, equipment storage. Arrow sizes, bow set-ups, equipment limitations, maintenance, some essential do's and don'ts.

Shooting fundamentals and coaching

11 steps and some very basic coaching to correct common shooting problems.

Coach Scott has resumed teaching archery classes. Please see the new web site at nwarchers.com and email coach@nwarchers.com for more information.

A notice to all eligible Archery RSO's, please let Shelley, our Range Coordinator, know your availability for each month so she can get you on the schedule. Her email is esstwobee@gmail.com. Thank you for your generous donation of time.

Brian Kemkes
Archery Range Manager

Trap News

The P.I.T.A. WINTER MULTIPLEX

These events consist of 50 singles, 50 handicap and 25 pair of doubles (scores registered with PITA). A Multiplex HOA Name Tag is awarded to the HOA winner in each State/Province. You must shoot all targets to qualify. Shoot 100 targets at all 5 events and be eligible to win various prizes (randomly drawn).

Bremerton Trap and Skeet is one of the host clubs and the dates are Sat. (10 am) – Oct 4, Nov 1, Dec 6, Jan 3, Feb 7.

For more info go to <http://shootpita.com/multiplex/>

CONTINENTAL TRAP - JUST IN TIME FOR WINTER!

The 2015 Puget Sound Olympic Continental Trapshooting League Schedule:

Warm-ups:

11-30-14- Evergreen

12-7-14- Bremerton

12-14-14- Black Diamond

12-21-14- Renton

12-28-14- GHSC

Season Schedule:

1-4-15- Evergreen

1-11-15- Sumner

1-18-15- Black Diamond

1-25-15- Bremerton

2-8-15- Kenmore

2-22-15- Renton

3-1-15- Seattle

3-8-15- GHSC Banquet

If you would like to shoot this league, follow this link: <http://www.continentalshooting.com/contact.html> or show up at any of the warm-up shoots to sign up.

HELP NEEDED...

Any Range Safety Officer willing to learn to set up and close the trap range please contact Mike, Bob or Jerry.

**Bob Davis, with Mike Okano & Jerry Perez
Trap Co-Chairmen**

Thanksgiving and Christmas Dinners

If you wish to help with cooking duties call Brenda Dority at work Monday thru Friday, 8:00 to 5:00, at 206-842-8053 (work) or 360-265-2343 (cell). For drivers, servers and pie donations call Jack Air at 206-495-8186. Get your name on the list early and help make this another great year for the seniors who truly appreciate our holiday dinners. If you are donating pie, please remember to keep some in reserve for Christmas. We are normally short for Christmas.

We need a volunteer to manage Jack's part of the Christmas event this year as he cannot do that dinner. This includes accumulating the list of attendees, arranging rides, lining up servers, set up and take down of tables, and getting pies (everything but the cooking). Thank you.

Jack Air and Brenda Dority

Calendar of Events

NOVEMBER 18

NRA HOME FIREARM SAFETY
1:00 PM – 5:00 PM

NOVEMBER 19

BOARD MEETING – 7:00 PM

NOVEMBER 22

ARCHERY RSO WORKSHOP – 10:00 AM - 1:00 PM

DECEMBER 13

CONCEALED CARRY IN THE REAL WORLD
9:00 AM – 12:00 PM

DECEMBER 17

ANNUAL MEMBERSHIP MEETING – 7:00 PM

BISC 2014 Firearms Training Schedule

The lead instructor for this training will be club member Chris Jensen. Chris has been an NRA certified instructor for over eight years and has experience teaching law enforcement, security, and individuals for over 20 years. For more information and to sign up for NRA training courses go to <http://training.nra.org/training.aspx>. NRA courses will be posted at least 60 days before course starts. Contact Instructor at cmjbsj@hotmail.com for information about courses not identified as NRA. Pay course fee in check or cash on day of course.

November 15 NRA Home Firearm Safety, 1:00 PM - 5:00 PM, contact instructor for more information.

Short Description: Non-shooting course and teaches students the basic knowledge, skills, and to explain the attitude necessary for the safe handling and storage of firearms and ammunition in the home. (18 students maximum) Fee=\$50

More Details: This is a four-hour course for safe gun handling that is conducted in the classroom only. Students are taught NRA's three rules for safe gun handling; primary causes of firearms accidents; firearm parts; how to unload certain action types; ammunition components; cleaning; care; safe storage of firearms in the home; and the benefits of becoming an active participant in the shooting sports. Students will receive the NRA Home Firearm Safety handbook, NRA Gun Safety Rules brochure, Basic Firearm Training Program brochure, course completion certificate.

December 13 Concealed Carry in the Real World, 9:00 AM - 12:00 PM, contact instructor for more information

Short Description: Classroom only, this course covers the realities of carrying a concealed pistol in Washington State. This is an interactive workshop where questions and comments are not only encouraged but expected. Topics will include Federal Laws, Washington State laws, safety, firearms selection, storage, ammunition, and training, carry options, and what you can expect when you display, use, or fire a firearm in self-defense. Bring your questions so they can be answered or at least discussed. 3 hours, \$50 per person

**BAINBRIDGE ISLAND SPORTSMEN'S CLUB
BOARD MEMBER ELECTION for 2014 POSITIONS**

Dear BISC Members,

It is that time of year when we all consider what the Bainbridge Island Sportsmen's Club means to each of you, and for you to decide who you would like on the Board of Directors. Please vote for each of the positions below. Each current Officer is running for reelection. (You will see write-in candidate spaces included.)

Each 2013 card holding member may vote. If there is more than one member in your household who is eligible to vote please write in the total votes for each nominee from your household on the ballot below, or you may print or copy the ballot for each eligible household member.

Mail them to P.O. Box 10421 Bainbridge Island, WA 98110, by December 10, 2013 or cast your vote in person at the December 17, 2013 Membership and Board meeting. (Multiple eligible ballots can be returned in the same envelope.) *Do Not Email ballots.*

Sincerely,
Alan Kasper
BISC President
Bainbridge Island Sportsmen's Club

BAINBRIDGE ISLAND SPORTSMEN'S CLUB BALLOT FOR 2015 BOARD POSITIONS

Vote for one Candidate for each Officer position. Vote for some or all the Trustee positions. Mail your ballots by 12/10/14, or bring them to the 12/17/14 Membership Meeting. Note that two Trustees are not up for re-election this year, i.e. Brian Kemkes and Jon Phelps. The four Officers are elected yearly, whereas the Trustees serve a three year term. Below the trustees are presented alphabetically by first name.

President:

- Alan Kasper
- _____

Vice President:

- Dave Ward
- _____

Treasurer:

- Mark Emerson
- _____

Secretary:

- Dutch Van Gessel
- _____

Trustees:

- Chris Jensen
- Jack Air
- Jeff Hahto
- Mike Okano
- Peter Cholometes
- Robert Cromwell
- Tim listowanohpataakiwa
- Tyler Heinemann
- _____
- _____
- _____

CLUB CALENDAR NOW ONLINE AT
www.brownbearsw.com/cal/bisc

BISC — November 2014						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Pistol
2 Trap Archery	3 Pistol	4 Pistol	5 Pistol 5 Stand Archery	6 Trap	7 Retiree Trap	8 Pistol
9 Trap Archery	10 Pistol	11 Pistol	12 5 Stand Archery	13 Trap	14 Retiree Trap	15 Pistol
16 Trap Archery	17 Pistol	18 Pistol NRA Home Firearm Safety Class	19 5 Stand Archery BISC Board Mtg @ 7 PM	20 Trap	21 Retiree Trap	22 Pistol Archery RSO Workshop
23 Trap Archery	24 Pistol	25 Pistol	26 5 Stand Archery	27 Thanksgiving	28 Retiree Trap	29
30 Trap Archery						

Schedule of Events

Check <http://www.biscwa.org> for changes

BISC Board Meeting
@ 7:00 PM on November 19

NRA Home Firearm Safety Class
@ 1 PM – 5 PM on November 18

Archery RSO Workshop
@ 10 AM – 1 PM on November 22

ARCHERY RANGE
Wed afternoons, 4-6 PM
Every Sunday @ 11 AM — 1 PM

PISTOL/SMALL BORE RANGE
See calendar and CRSO column.

RIFLE/LARGE BORE RANGE
CLOSED for Berm Repairs

POLICE USE:
None scheduled

TRAP RANGE – public welcome
5 Stand Every Wednesday night @ 5 — 9 PM
Trap Every Thursday night @ 5 — 9 PM
Trap Every Sunday @ 1 — 5 PM
Trap Retiree Shoot—Fridays @ 9 AM — 1 PM

COMMUNITY GROUPS
Girl Scout Troop 40133 -
2nd and 4th Wednesdays @ 3-5 PM

BISC — December 2014						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Pistol	2 Pistol	3 Pistol 5-Stand Archery	4 Trap	5 Retiree Trap	6 Pistol
7 Trap Archery	8 Pistol	9 Pistol	10 5 Stand Archery Girl Scouts	11 Trap	12 Retiree Trap	13 Pistol Concealed Carry
14 Trap Archery	15 Pistol	16 Pistol Woman's Pistol Class	17 Archery BISC Membership Mtg	18 Trap	19 Retiree Trap	20 Pistol
21 Trap Archery	22 Pistol	23 Pistol	24 5 Stand Archery Girl Scouts	25 Christmas	26 Retiree Trap	27 Pistol
28 Trap Archery	29 Pistol	30 Pistol	31 5-Stand Archery			

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BISC Annual Membership Meeting
@ 7:00 PM on December 17

Concealed Carry in the Real World Class
@ 9 AM – 12PM on December 13

ARCHERY RANGE
Wed afternoons, 4-6 PM
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PISTOL/SMALL BORE RANGE
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BISC Leadership Contacts

<u>Name</u>	<u>Title</u>	<u>Phone</u>
Alan Kasper	President & Web Site	(206) 842-6016
Dave Ward	Vice President	(206) 855-0910
Mark D. Emerson	Treasurer & Membership	(206) 992-7030
Dutch van Gessel	Secretary	(206) 963-7939
Robert Cromwell	Trustee	(206) 919-1437
Bob Davis	Newsletter/Web Site	(206) 310-2950
Jeff Hahto	Trustee	(206) 842-4326
Tyler Heinemann	Trustee, Pistol Chairman	(206) 799-3311
Tim Iistowanohpataakiwa	Trustee, Rifle Chairman, CRSO	(206) 499-8858
Chris Jensen	Trustee	(360) 340-7916
Brian Kemkes	Trustee, Archery Range Manager	(206) 351-9052
Jon Phelps	Trustee	(206) 842-5577
Shelley Schwinn	Membership Chairperson	(206) 890-4533
Scott Tuchel	Archery Coach – coach@NWArchers.com	(206) 462-8549
Clubhouse and Pistol Range		(206) 780-9374



Bainbridge Island Sportsmen's Club
P.O. Box 10421
Bainbridge Island, WA 98110

Check the Web Site for Latest Info/Schedules www.biscwa.org
BISC Calendar Online at www.brownbearsww.com/cal/bisc
Email for questions/comments – info@biscwa.org or coach@nwarchers.com for archery.