

THE SPORTSMAN

Supporting the Bainbridge Island Community Since 1929

October 2014

NEW MEETING DAY – 4TH WEDNESDAY, (EXCEPT 3RD WED in NOV & DEC)

Email: info@bainbridgesportsmensclub.org – Web: WWW.BISCWA.ORG or www.bainbridgesportsmensclub.org

Calendar at <http://www.my.calendars.net/bisc/>

Note: physical address (not for mail) is 8203 Sportsman Club Rd.

September 23, 2014 – Membership & Board Meeting @ 7:00 PM
October 22, 2014 & November 19, 2014 – Board Meeting @ 7:00 PM

Message from the President Changes and More Changes

Membership... On September 23, 2014 approximately two dozen club members gathered to discuss and vote on various price adjustments for club membership and use fees. If you recall last month's newsletter we discussed how operational prices had gone up for the club and that overall membership was down. To give you some idea of the membership decline a small amount of research showed us that in 2005 we had 210 members. Today our membership is in the neighborhood of 139 members. I say *in the neighborhood* because we are in the middle of a membership drive and we are beginning to see results. Please talk up club membership with your friends. Every new member is a huge win for our club.

As I mentioned above we are in a membership drive. To that end, **for any new member joining or rejoining our club prior to the end of this year we will waive the initiation fee.**

And beginning January 1st our membership and some fees are increasing. It was 2005 when we established our current fee structure. Since then many things have changed and our costs have increased. Currently it costs just a trifle under \$2,800 per month just to keep the doors open. This includes real estate taxes, insurance, loan repayment (ends in 5 years), telephone and utilities. Note that this does not include any repairs or maintenance which is extra. In an effort to support our monthly costs and to give us just a trifle extra for things like painting the soffits or cleaning the club house roof the club members voted to increase the fees as follows:

1. An across the board increase in membership fee of 25%
2. Increase the pistol annual pass from \$36 to \$60
3. Walk in non-member fee on the pistol range increases from \$10 - \$15
4. Walk in member fee on the pistol range remains at \$5
5. Archery range fees will remain as they are

The vote was nearly unanimous with only one nay vote

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cast. We are hopeful that this does not put too great a burden on any current or prospective member. Yet, operational costs are operational costs and we must be prepared to meet the costs as they are presented to the club in 2014.

Maintenance: Armed with a Sthil weed wacker, that John Eckert from Bainbridge Rental provided the club at no cost, Gary Smith took down a great many small scrub bushes from around our club house. Thank you Gary! Thank you John! That is the good news. The bad news is that it exposed a medium-sized collection of trash that the underbrush had been hiding. As such I want to get a collection of volunteers who will assist in helping to move that trash from its current location to the dumpster in the parking lot. A wheel barrow and leather gloves are mostly what is needed to assist in this project. Let's make our property sparkle like a jewel. If you can help please contact me via email and we will set a date for the big cleanup.

You may have noticed the sign missing from the front of the building. This is another Gary Smith, Mike Okano and Alan Kasper project. Gary turned to his painting skills after the sign was sanded and repaired. It should find its way back to the front of the building is just a few days.

Construction: OK, someone tell me how many years it has been?? What I am talking about is the unfinished nature of the siding on the club house. However, soon it will be finished. Brian Kemkes and I have been working on finishing this long errant project. Just to be fair Brian is the architect and artisan of the reconstruction. I simply hold the other end of the board when needed. Nonetheless things are getting near completion. The front is actually done. The side near the fireplace (north side) is near done and we are making progress on the south side as well. Hopefully we have enough precut material to finish the job. Keep your fingers crossed on that one.

As always I can be contacted at 206-842-6016 or email alan@ajkasper.com.

Alan Kasper
BISC President

From the Membership Chair

A note from your Membership Chair:
A warm welcome back to our members who responded to the renewal letter sent last month! In September there were 15 membership renewals,

and 3 new memberships! The October membership renewals have been sent out, so please watch for yours to come in the mail shortly, and renew promptly. The promotional waiver of initiation fee to join the Club is proving to be a good incentive, so do encourage your neighbors and friends to join.

The membership database update is close to completion. There are always some corrections and minor adjustments that can be made, however, I do think that it is a useful tool for Club related announcements. If your address or other details have changed, please contact me at the email below so you will be able to keep up to date with Club news. Your membership is good for one year from the month you join, which is indicated by a punch on the name of the month on your card. To renew, please visit the website to print off a copy <http://www.bainbridgesportsmensclub.org/MEMBERSHIP%20APPLICATION.pdf> or pick up an application on your next visit to the Club, and mail with your payment to the PO Box. You can also pay by credit card by calling Mark Emerson, Club Treasurer (his phone number is on the membership form).

If you are interested, please join the Sportsmen's Club on-line community. We have an open group on Facebook <https://www.facebook.com/groups/370794959723139/> where with your assistance we can engage the wider Bainbridge Island community, and let them know about Club activities they can join. By posting photos of Club events or personal Club-related stories, or responding to questions asked there, we can promote membership (think of the many families who drive by on their way to the Intermediate and Middle schools nearby) and be thought of as a local option for family activities.

From our membership comes our volunteer base. Your support of Club projects and scheduled RSO times at the ranges is appreciated!

Warm regards,

Shelley Schwinn

membership@bainbridgesportsmensclub.org

Trap News

As of Oct 1, 2014, the pricing for shooting trap and 5 stand will be as follows, and \$2 of each punch card sold will be given to the club's general fund:

To shoot a round of trap (25) Orange card

Non Members	\$5.00
Members	\$4.00
Trap 10 round punch card (members only)	\$35.00

To shoot a round of 5 stand (25) Green card
 Non Members \$6.00
 Members** \$5.00
 5 Stand 10 round punch card (members only)**\$45.00

****Please Note...**

Members may use their trap punch card for 5 stand and pay \$1.00 additional for each round

Shells

12 & 20 gauge per box (Non Members) \$7.50
 12 & 20 gauge per box (Members) \$7.25
 Per flat- 10 boxes (Members only) \$72.50

All prices subject to change

The P.I.T.A. WINTER MULTIPLEX will start the first weekend of October.

These events consist of 50 singles, 50 handicap and 25 pair of doubles (scores registered with PITA). A Multiplex HOA Name Tag is awarded to the HOA winner in each State/Province. You must shoot all targets to qualify. Shoot 100 targets at all 5 events and be eligible to win various prizes (randomly drawn).

Bremerton Trap and Skeet is one of the host clubs and the dates are Saturdays (10 am) – Oct 4, Nov 1, Dec 6, Jan 3, Feb 7.

For more info go to <http://shootpita.com/multiplex/>

HELP NEEDED...

Any Range Safety Officer willing to learn to set up and close the trap range please contact Mike, Bob or Jerry.

**Bob Davis, with Mike Okano & Jerry Perez
 Trap Co-Chairmen**

Archery News

Coach Scott will be resuming archery classes in October. Please see the new web site at nwarchers.com and email coach@nwarchers.com for more information.

A notice to all eligible Archery RSO's, please let Shelley, our Range Coordinator, know your availability for each month so she can get you on the schedule. Her email is esstwobee@gmail.com. Thank you for your generous donation of time.

**Brian Kemkes
 Archery Range Manager**

Thanksgiving and Christmas Dinners

If you wish to help with cooking duties call Brenda Dority at work Monday thru Friday, 8:00 to 5:00, at 206-842-8053 (work) or 360-265-2343 (cell). For drivers, servers and pie donations call Jack Air at 206-495-8186. Get your name on the list early and help make this another great year for the seniors who truly appreciate our holiday dinners. If you are donating pie, please remember to keep some in reserve for Christmas. We are normally short for Christmas.

We need a volunteer to manage Jack's part of the Christmas event this year as he cannot do that dinner. This includes accumulating the list of attendees, arranging rides, lining up servers, set up and take down of tables, and getting pies (everything but the cooking). Thank you.

Jack Air and Brenda Dority

Calendar of Events

OCTOBER 4

CONCEALED CARRY PISTOL COURSE
 11:00 AM – 5:00 PM

OCTOBER 22

BOARD MEETING – 7:00 PM

NOVEMBER 15

NRA HOME FIREARM SAFETY
 1:00 PM – 5:00 PM

NOVEMBER 19

BOARD MEETING – 7:00 PM

Pistol Range Schedule

Check the Online Calendar at <http://www.my.calendars.net/bisc/>

To our visitors:

We strive to ensure a Range Safety Officer arrives to open the pistol range every Saturday & Monday morning and on scheduled Tuesday evenings. Sometimes we are unable to be there for you due to RSO availability. On a date when the RSO slot says "TBD," it's a good idea to call the range phone before you come to be sure an RSO has opened the range. We don't want you to show up to a locked gate. 206-780-9374. Thanks!

~Tyler Heinemann
 206.799.3311
tylerheinemann@yahoo.com

NOTE: the email for all archery requests for classes or information is now

coach@nwarchers.com

2014 Firearms Training Schedule for Bainbridge Island Sportsmen's Club

The lead instructor for this training will be club member Chris Jensen. Chris has been an NRA certified instructor for over eight years and has experience teaching law enforcement, security, and individuals for over 20 years. For more information and to sign up for NRA training courses go to <http://training.nra.org/training.aspx>. NRA courses will be posted at least 60 days before course starts. Contact Instructor at cmjbsj@hotmail.com for information about courses not identified as NRA. Pay course fee in check or cash on day of course.

October 4	Concealed Carry Pistol	11:00 AM – 5:00 PM	Contact instructor for more information.
November 15	NRA Home Firearm Safety	1:00 PM – 5:00 PM	
December 13	Concealed Carry in the Real World	9:00 AM – 12:00 PM	Contact instructor for more information.

October 4 Concealed Carry Pistol, 11:00 AM – 5:00 PM, contact instructor for more information.

Description: Review of basics, draw, movement, targeting, multiple targets, cover, concealment, family and friends, exit strategies. You must have a holster for your handgun. This course is 6 hours long. This course will start where the NRA basic pistol course and first steps pistol stopped. Except for 30 minutes for check-in and range safety rules at the beginning of class and 30 minutes for debrief at the end of course this course is all range time. Participants should bring a minimum of 300 rounds of ammunition and dress for weather conditions. Fee= \$150

November 15 NRA Home Firearm Safety, 1:00 PM - 5:00 PM, contact instructor for more information.

Short Description: Non-shooting course and teaches students the basic knowledge, skills, and to explain the attitude necessary for the safe handling and storage of firearms and ammunition in the home. (18 students maximum) Fee=\$50

More Details: This is a four-hour course for safe gun handling that is conducted in the classroom only. Students are taught NRA's three rules for safe gun handling; primary causes of firearms accidents; firearm parts; how to unload certain action types; ammunition components; cleaning; care; safe storage of firearms in the home; and the benefits of becoming an active participant in the shooting sports. Students will receive the NRA Home Firearm Safety handbook, NRA Gun Safety Rules brochure, Basic Firearm Training Program brochure, course completion certificate.

December 13 Concealed Carry in the Real World, 9:00 AM - 12:00 PM, contact instructor for more information

Short Description: Classroom only, this course covers the realities of carrying a concealed pistol in Washington State. This is an interactive workshop where questions and comments are not only encouraged but expected. Topics will include Federal Laws, Washington State laws, safety, firearms selection, storage, ammunition, and training, carry options, and what you can expect when you display, use, or fire a firearm in self-defense. Bring your questions so they can be answered or at least discussed. 3 hours, \$50 per person

CLUB CALENDAR NOW ONLINE AT

<http://www.my.calendars.net/bisc/>

BISC — October 2014						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Pistol 5-Stand Archery	2 Trap	3 Retiree Trap	4 Pistol Concealed Carry Pistol
5 Trap Archery	6 Pistol	7 Pistol	8 5 Stand Archery Girl Scouts	9 Trap	10 Retiree Trap	11 Pistol
12 Trap Archery	13 Pistol	14 Pistol	15 5-Stand Archery	16 Trap	17 Retiree Trap	18 Pistol
19 Trap Archery	20 Pistol	21 Pistol	22 5 Stand Archery Girl Scouts BISC Board Mtg @ 7 PM	23 Trap	24 Retiree Trap	25 Pistol
26 Trap Archery	27 Pistol	28 Pistol	29 5-Stand Archery	30 Trap	31 Retiree Trap	

Schedule of Events

Check www.bainbridgesportsmensclub.org for changes

BISC Board Meeting
@ 7:00 PM on October 22

Concealed Carry Pistol Class @ 11 AM – 5 PM on October 4

ARCHERY RANGE
Wed afternoons, 4-6 PM
Every Sunday @ 11 AM — 1 PM

PISTOL/SMALL BORE RANGE
See calendar and CRSO column.

RIFLE/LARGE BORE RANGE
CLOSED for Berm Repairs

POLICE USE:
None scheduled

TRAP RANGE – public welcome
5 Stand Every Wednesday night @ 5 — 9 PM
Trap Every Thursday night @ 5 — 9 PM
Trap Every Sunday @ 1 — 5 PM
Trap Retiree Shoot—Fridays @ 9 AM — 1 PM

COMMUNITY GROUPS
Girl Scout Troop 40133 -
2nd and 4th Wednesdays @ 3-5 PM

BISC — November 2014						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Pistol
2 Trap Archery	3 Pistol	4 Pistol	5 Pistol 5 Stand Archery	6 Trap	7 Retiree Trap	8 Pistol
9 Trap Archery	10 Pistol	11 Pistol	12 5 Stand Archery	13 Trap	14 Retiree Trap	15 Pistol NRA Home Firearm Safety Class
16 Trap Archery	17 Pistol	18 Pistol	19 5 Stand Archery BISC Board Mtg @ 7 PM	20 Trap	21 Retiree Trap	22 Pistol
23 Trap Archery	24 Pistol	25 Pistol	26 5 Stand Archery	27 Thanksgiving	28 Retiree Trap	29
30 Trap Archery						

Schedule of Events

Check www.bainbridgesportsmensclub.org for changes

BISC Board Meeting
@ 7:00 PM on November 19

NRA Home Firearm Safety Class @ 1 PM – 5 PM on November 15

ARCHERY RANGE
Wed afternoons, 4-6 PM
Every Sunday @ 11 AM — 1 PM

PISTOL/SMALL BORE RANGE
See calendar and CRSO column.

RIFLE/LARGE BORE RANGE
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COMMUNITY GROUPS
Girl Scout Troop 40133 -
2nd and 4th Wednesdays @ 3-5 PM

BISC Leadership Contacts

<u>Name</u>	<u>Title</u>	<u>Phone</u>
Alan Kasper	President & Web Site	(206) 842-6016
Dave Ward	Vice President	(206) 855-0910
Mark D. Emerson	Treasurer & Membership	(206) 992-7030
Dutch van Gessel	Secretary	(206) 963-7939
Robert Cromwell	Trustee	(206) 919-1437
Bob Davis	Newsletter/Web Site	(206) 310-2950
Jeff Hahto	Trustee	(206) 842-4326
Tyler Heinemann	Trustee, Pistol Chairman	(206) 799-3311
Tim Iistowanohpataakiwa	Trustee, Rifle Chairman, CRSO	(206) 499-8858
Chris Jensen	Trustee	(360) 340-7916
Brian Kemkes	Trustee, Archery Range Manager	(206) 351-9052
Jon Phelps	Trustee	(206) 842-5577
Shelley Schwinn	Membership Chairperson	(206) 890-4533
Scott Tuchel	Archery Coach – nwarchery@gmail.com	(206) 462-8549
Clubhouse and Pistol Range		(206) 780-9374



Bainbridge Island Sportsmen's Club
P.O. Box 10421
Bainbridge Island, WA 98110

Check the Web Site for Latest Info/Schedules www.biscwa.org or www.bainbridgesportsmensclub.org

BISC Calendar Online at www.my.calendars.net/bisc/

Email for questions/comments – info@bainbridgesportsmensclub.org or coach@nwarchers.com for archery.